



**ANNUAL ENHANCED ENTERPRISE ZONE ACTIVITY AND STATUS REPORT**

FOR REPORTING PERIOD JULY 1, 2022 TO JUNE 30, 2023

|   |                        |                         |                       |                 |                    |
|---|------------------------|-------------------------|-----------------------|-----------------|--------------------|
| NAME OF ENHANCED ENTERPRISE ZONE  |                        | ZONE #                  |                       |                 |                    |
| NAME OF PERSON COMPLETING FORM  | PHONE NUMBER           | EMAIL                   |                       |                 |                    |
| <b>Please Ensure The Contact Information is Completed – It Will Be Added To Our Website For Your Zone</b>       |                        |                         |                       |                 |                    |
| PRIMARY EEZ ADMINISTRATOR (CONTACT PERSON)  |                        | TITLE OF ADMINISTRATOR  |                       |                 |                    |
| PHONE NUMBER  | EMAIL                  | WEBSITE                 |                       |                 |                    |
| ADDRESS (STREET, PO BOX, CITY, STATE, ZIP CODE)   |                        |                         |                       |                 |                    |
| <b>PLEASE PROVIDE THE GOVERNING AUTHORITY CONTACT INFORMATION WITHIN THE ZONE (e.g. Commissioners / Mayors)</b> |                        |                         |                       |                 |                    |
| NAME OF CONTACT   | TITLE                  | EMAIL                   | PHONE NUMBER          |                 |                    |
|   |                        |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
| <b>PLEASE PROVIDE THE FOLLOWING INFORMATION FOR THE EEZ BOARD MEMBERS:</b>                                      |                        |                         |                       |                 |                    |
| NAME  | TITLE                  | EMAIL                   | PHONE                 | TERM EXPIRATION |                    |
|   | School Board Member    |                         |                       |                 |                    |
|   | Other Taxing Districts |                         |                       |                 |                    |
|   | Chairman               |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
|   |                        |                         |                       |                 |                    |
| <b>HAS THE EEZ TAX ABATEMENT ORDINANCE BEEN CHANGED? (If YES, please send a copy with this form)</b>            |                        |                         |                       | YES             | NO                 |
| <b>ATTACH ADDITIONAL SHEETS IF NECESSARY</b>  |                        |                         |                       |                 |                    |
| <b>I. BUSINESSES LOCATED WITHIN THE ENHANCED ENTERPRISE ZONE WHICH EXPANDED DURING THE REPORTING PERIOD</b>     |                        |                         |                       |                 |                    |
| # EXISTING BUSINESSES   | # NEW BUSINESSES       | # RECEIVING TAX CREDITS | # RECEIVING ABATEMENT | # NEW JOBS      | \$ REAL INVESTMENT |
|   |                        |                         |                       |                 |                    |
| DATE  | SIGNATURE              |                         |                       |                 |                    |